

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

IN RE:

Farmer, Eva M.

: Chapter 13

Debtor

: 16-13485 jkf

CERTIFICATE OF SERVICE

I certify that copies of the **Debtor's Motion to Approve Mortgage Modification, proposed Order and Notice of hearing** were served upon the parties listed below, by mailing such copy by first class, regular U.S. mail, postage prepaid or by electronic means on March 5, 2017.

"/s/"Mitchell J.Prince]
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Attn: Bankruptcy
3232 Newmark Drive
Miamisburg, OH 45342-5421
PER Proof of Claim

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